



## HUTTON AND HOWICK WOMEN'S INSTITUTE NEWSLETTER JANUARY 2019



<http://www.huttonandhowick-wi.org.uk/>  
email: [info@huttonandhowick-wi.org.uk](mailto:info@huttonandhowick-wi.org.uk)

*A very Happy, Healthy and Peaceful New Year to all our Members*

### Hutton and Howick WI Events

**07.01.19** 'Resolution discussion' and Fun Quiz  
Competition: **Non-plastic Shopping Bag**

#### **Catering Rota for January 2019**

Christine Adams	Margery Ainscough
Pauline Archer	Doreen Armer

**10.01.19** **Craft Group**

**14.01.19** **Walking Group** – half day trip to Martin Mere departing New Longton Methodist Hall at 1 pm returning by 5 pm traffic permitting. Cost will be **£10** (payable at the meeting) and includes coach fare and entrance. If you are not on the list and wish to go, please see Di Slorick.

**24.01.19** **Craft Group**

**28.01.19** **New Year Lunch** at San Marco Restaurant. 2 Courses £17 incl. tip. Tea or coffee extra. Cash in named envelope please at the January meeting at the latest. In order to speed the ordering process please include your menu choice on the payment envelope (either starter/main or main/dessert.)  
**There will be a raffle and prizes would be very much appreciated.**

**31.01.19** **Book Club** – To discuss **book of choice**, 10 am at Duxburys

### Outings (Please note that outings should be paid for at the time of booking)

A reminder that we would be very happy to hear members' suggestions for future outings.

### Next Meeting – 4 February 2019

'Hair/Makeup' with Lindsey's Hair Stylists Competition: **Non-plastic Hairbrush**

### Catering Rota for February 2019 Meeting

Joyce Banks	Margaret Boardman
Sheila Burton	Ann Carroll

**NB: If you are unable to attend the meeting please arrange a replacement to take your place**

## Reminders

Please remember your annual subscription is due at this meeting, either a cheque for **£42.00** or cash in a named envelope. Envelopes will be available at the meeting.

If you wish to cast your vote on one of the national resolutions, please bring your voting slip from the November/December WI Life magazine.

## LFWI Calendar 2020

The theme for the 2020 calendar is 'Lancashire ThroughThe Year' (LFWI County Area). The closing date for submission of photographs for possible inclusion in the calendar is **28.01.19**. Please see flyer for details.

## LFWI Events (Please note Closing Dates)

**\*PLEASE REMEMBER THAT ALL LFWI EVENTS MUST BE PAID FOR AT THE TIME OF BOOKING\***

*If anyone has a query regarding a LFWI event or outing please contact our W.I. Secretary, Audrey Farrant, on 01772 614719, who will be able to help. Please leave a message if necessary.*

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|--------------------------|--|
| <b>20.02.19</b>          | <b>Lunch with Speaker Ex-Det. Superintendent Jen Williams</b> , Oak Royal Golf and Country Club, Withnell, 12 for 12.30 pm, <b>Cl.date 24.01.19 £23</b>      |
| <b>22 or 23.02.19</b>    | <b>Zen Embroidery Workshop</b> , LFWI Offices, 10 am – 3.30 pm, <b>Cl.date 24.01.19 £20 (+ £2 for materials, payable on the day)</b>                         |
| <b>08. or 09.03.19</b>   | <b>Needle Felting Workshop</b> , LFWI Offices, 10 am – 3.30 pm, <b>Cl.date 14.02.19 £20</b>  |
| <b>14.03.19</b>          | <b>LFWI Annual Council Meeting</b> , Conference Centre, Southport 10.45 – 3.30 pm, <b>Cl.date 15.02.19, £15</b>  |
| <b>26.03.19</b>          | <b>World of Wedgwood</b> , Depart Leyland 9.15 am, <b>Cl.date 21.02.19 £26</b><br>See flyer for further detail.  |
| <b>08.04.19</b>          | <b>Singing Day</b> , Broughton Club, Preston, 10 for 10.30 am – 3.30 pm. <b>Cl.date 18.03.19 £10</b>   |
| <b>12 or 13.04.19</b>    | <b>Suminagashi Paper Marbling and Book Binding Workshop</b> , LFWI Offices, 10 am – 3.30 pm, <b>Cl.date 07.03.19 £20 (+ £6.50 for materials, pay on day)</b> |
| <b>05.06.19</b>          | <b>NFWI Annual Meeting</b> , Bournemouth   |
| <b>24.09.19</b>          | <b>LFWI County Show Preview Dinner</b> ,   |
| <b>25 &amp; 26.09.19</b> | <b>County Show</b> , Garstang Country Hotel and Golf Club  |

**Standfast Trophy 2019** This trophy is awarded annually to a WI member who has served her community well. If there is someone you feel worthy of nomination, please see Nomination Form on the table. Nominations must be received by 5 February 2019.